



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code INLANDM912	SC	Dept. A	Contract Number 02-695 A-1		
County Department Law & Justice Group		Dept. LNJ	Orgn. LNJ	Contractor's License No.		
County Department Contract Representative Sue Morales		Telephone (909) 387-6765		Total Contract Amount \$260,000		
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date 07/01/02	Contract End Date 05/30/04	Original Amount \$130,000	Amendment Amount \$130,000	
Fund NAL	Dept. CTC	Organization CTC	Appr. 200	Obj/Rev Source 2445	GRC/PROJ/JOB No.	Amount \$130,000
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name Alternative Dispute Resolution (ADR) Services			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	
			03-04	\$130,000		

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name Inland Fair Housing and Mediation Board hereinafter called Contractor

Address 1005 Begonia Avenue

Ontario, CA 91762

Telephone (909) 984-2254 Federal ID No. or Social Security No. 95-3639912

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Amend Contract #02-695 extending consultant services to perform dispute resolution services for cases filed in the Superior Court within the County of San Bernardino for one additional year from July 1, 2003 through June 30, 2004. This Amendment will increase the total Contract amount by \$130,000. The amended total Contract amount is \$260,000.

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

RECITALS

- a) The County will exercise its option to extend the consultant's contract period one year from July 1, 2003 through June 30, 2004 to provide dispute resolution services for civil cases filed in the Superior Court of the County of San Bernardino.
- b) Total compensation for this contract will be \$260,000.

AMENDMENT

- 1) Section 1, entitled "Term" is amended to read as follows:

The term of the Agreement shall begin on July 1, 2002, and end on June 30, 2004.

- 2) Section 10 (a), entitled "Compensation Limitations" is amended to read as follows:

The second sentence is amended to read as follows:

COUNTY shall pay to CONTRACTOR for 2003/04 a sum not-to-exceed \$130,000.

- 3) Exhibit A, entitled "Services" is amended to read as follows:

Inland Fair Housing and Mediation Board (IFHMB), a non-profit public service corporation will provide dispute resolution services to furnish a fair and reasonable alternative to the formal litigation system in the California Superior Court in and for the County of San Bernardino. IFHMB will assist individuals, businesses, organizations, and municipal entities in resolving complex civil matters through mediation; and also assist family law litigants in resolving matters filed or in the process of being filed as small claims or unlawful detainer actions in the California Superior Court in and for the County of San Bernardino. These disputes will be resolved by utilizing conciliation, mediation, and fact finding.

In order to accomplish the above, IFHMB will: 1) Recruit and train volunteers in the techniques of conciliation, mediation, fact-finding, and arbitration; and 2) provided additional dispute resolution services as may be agreed upon by the Law and Justice Group and IFHMB.

IFHMB will continue operations from their established offices in the cities of Ontario, San Bernardino, and Victorville. In order to serve the aforementioned Courts, IFHMB will seek for and train volunteers to serve in whatever in kind donated spaces are available

The goal of the IFHMB will be to resolve a minimum of 100 matters per month within San Bernardino County through mediation and other alternative dispute resolution processes provided by a neutral third-party from July 1, 2003 through June 30, 2004. IFHMB will also publicize and promote the use of alternative dispute resolution through San Bernardino County.

Notwithstanding any other term or provision of this Agreement, reimbursement for services rendered from July 1, 2003 through June 30, 2004 shall not exceed the amount of \$130,000.

- 4) Except as amended herein, all other terms and conditions shall remain in full force and effect.

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

COUNTY OF SAN BERNARDINO

►
Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

INLAND FAIR HOUSING AND MEDIATION BOARD

(Print or type name of corporation, company, contractor, etc.)

By ►
(Authorized signature - sign in blue ink)

Name Lynne Anderson
(Print or type name of person signing contract)

Title Executive Director
(Print or Type)

Dated: _____

Address 1005 Begonia Avenue, Ontario, CA 91762

Approved as to Legal Form

►
County Counsel

Date _____

Reviewed by Contract Compliance

►

Date _____

Presented to BOS for Signature

►
James B. Hackleman, Assistant District Attorney
and Chairman of the Law & Justice Group

Date _____

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By